



अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक प्राथमिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

F.No.: 770-53-204(E)/RC/94

Dated: 18th November, 1999

The Secretary Education Department,
Govt. of Karnataka,
H.S. Building,
Bangalore-560 001.

CORRIGENDUM

Sub: AICTE approval to B.L.D.E.A COLLEGE OF ENGG BIJAPUR-586 103 for additional Degree course(s)/ variations in intake capacity in Engineering & Technology.

In supersession to our earlier letter of even no. dated 1st July, 1999, I am directed to state that on consideration of the reports of the Expert Committee and in consultations with the concerned agencies in this regard, the All India Council for Technical Education (AICTE), is pleased to accord approval to B.L.D.E.A COLLEGE OF ENGG BIJAPUR-586 103 only for the course(s) and intake capacity as given below :

| Course(s) | Existing Intake | New Approved/ Revised Intake | Duration (years) | Period of Approval |
|--------------------------------|-----------------|------------------------------|------------------|--------------------|
| ARCHITECTURE | DEGREE 40 | 40 | 5 | 1999-2000 |
| AUTOMOBILE ENGINEERING | DEGREE 30 | 30 | 4 | 1999-2002 |
| CIVIL ENGINEERING | DEGREE 60 | 60 | 4 | 1999-2002 |
| COMPUTER SCIENCE & ENGINEERING | DEGREE 40 | 80 | 4 | 1999-2002 |
| ELECTRICAL & ELECTRONICS ENGG | DEGREE 30 | 30 | 4 | 1999-2002 |
| ELECTRONICS & COMM. ENGG. | DEGREE 60 | 90 | 4 | 1999-2002 |
| INDUSTRIAL & PRODUCTION ENGG. | DEGREE 30 | 30 | 4 | 1999-2002 |
| MECHANICAL ENGINEERING | DEGREE 90 | 90 | 4 | 1999-2002 |
| TOTAL | 360 | 450 | | |

This approval has been accorded subject to fulfillment of norms & standards of the Council.

Further, the observations and specific conditions (if any) of the expert committee shall be sent to the concerned institution later.

Contd\2...

Inward No 679 Date: 29-11-99

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इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली - 110 002
Indira Gandhi Sports Complex, I.P. Estate, New Delhi - 110 002
Phone : 3379010/11/12/13/15/16/17/18, Fax : 011-3379002

Rajaram K
discuss
20/11



Continuation Sheet

The admission will be made in accordance with Regulations notified by the AICTE vide GSR 476(E) dated 20.05.1994 based on the Hon'ble Supreme Court Judgement dated 04.02.1993 with regard to WP(C) No. 607 of 1992 in the case of Unni Krishanan JP and other etc. V/s. State Government of Andhra Pradesh and others etc. and later judgements. No Management/Institute/Trust or Society shall announce admissions directly under any circumstances. Any action contrary to this provision taken by the institute will make it liable to be derecognised.

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management/Trust/Society and/or Institutions.

The Council reserves the right to visit the institution any time it may deem fit to note the progress.

You are requested to kindly monitor the progress made by this institution for fulfillment of the Norms & Standards of the Council & keep the concerned Regional Committee and AICTE informed.

Yours faithfully,

(B.G. Sangameshwara)

Copy to:-

1. The Director of Technical Education,
Govt. of Karnataka,
Palace Road, Bangalore - 560 001

The name of the Institution and its seats for admission may be included in the approved list of the institutions for admission purposes.

2. The Regional Officer,
South Western Regional Office, AICTE,
Health Centre Building,
Bangalore Univ. Campus,
Bangalore - 560 009.


He is requested to monitor compliance with the Norms and Standards stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

3. THE PRINCIPAL
B.L.D.E.A COLLEGE OF ENGG
BIJAPUR-586 103

4. The Registrar,
KARNATAKA UNIVERSITY

5. The Secretary,
Council of Architecture
India Habitat Centre,
Core-6-A, 1st Floor, Lodi Road,
New Delhi-110003.

6. Guard File.


(B.K.Tosh)
ASSTT.DIRECTOR

| Sl. No. | Department | Year | Seats | Remarks |
|---------|------------|-----------|-------|---------|
| 1 | MECHANICAL | 1978-1979 | 20 | |
| 2 | ELECTRICAL | 1978-1979 | 20 | |
| 3 | CIVIL | 1978-1979 | 20 | |
| 4 | MECHANICAL | 1979-1980 | 20 | |
| 5 | ELECTRICAL | 1979-1980 | 20 | |
| 6 | CIVIL | 1979-1980 | 20 | |
| 7 | MECHANICAL | 1980-1981 | 20 | |
| 8 | ELECTRICAL | 1980-1981 | 20 | |
| 9 | CIVIL | 1980-1981 | 20 | |
| 10 | MECHANICAL | 1981-1982 | 20 | |
| 11 | ELECTRICAL | 1981-1982 | 20 | |
| 12 | CIVIL | 1981-1982 | 20 | |